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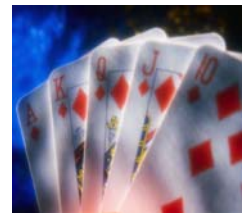
## Next General Meeting

The Florida Keys Contractors Association apologizes for any inconvenience due to the cancellation of Representative Ron Saunders' scheduled appearance at the October 7th general member meeting. Representative Saunders has been called to an emergency special session meeting. We will reschedule Representative Saunders to appear at the next meeting he is available to attend.

**THE MEETING FOR OCTOBER 7, 2008 IS CANCELLED AND WILL BE RESCHEDULED AT A LATER DATE.**



The FKCA First Annual Poker Run has been postponed at this time. Due to the storms, numerous local schedules had to be changed, and we were unable to get a confirmed date. We will get the word out as soon as we are able to schedule a date.



**Advertising in the FKCA Hotline is available to all members**

**Member Rates:**

**Business card size Ad - \$14.59 per month**

**¼ page ad - \$25.00 per month**

**½ page ad - \$47.92 per month**

**Non-Members are welcome to advertise, however Non-Member Rates are considerably higher.**

**MARK YOUR CALENDAR FOR THESE UPCOMING MEETINGS  
OF THE BOCC, BOCC WORKSHOP, COUNTY PLANNING COMMISSION, CEB, BOAF AND  
MARATHON CITY COUNCIL, CODE BOARD AND PLANNING COMMISSION**

**OCTOBER/NOVEMBER 2008**

<b>DATE</b>	<b>TIME</b>	<b>TYPE OF MEETING</b>	<b>LOCATION</b>
10/8 (Wed)	10am	Planning Commission Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 <sup>nd</sup> Floor)
10/8 (Wed)	6:00pm	City of Marathon Code Board Meeting	Marathon Fire Station #14 (8900 O/S Hwy)
10/14 (Tue)	5:30pm	Marathon City Council Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 <sup>nd</sup> Floor)
10/15 (Wed)	7pm	BOAF	Sugarloaf Fire Station
10/15-10/16 (Wed/Thu)	9am	BOCC	Harvey Gov Center (1200 Truman Ave, KW)
10/20 (Mon)	5:30pm	City of Marathon Planning Commission Meeting	Marathon Sheriff's Hanger (10100 O/S Hwy, 2 <sup>nd</sup> Floor)
10/22 (Wed)	10am	Planning Commission Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 <sup>nd</sup> Floor)
10/28 (Tue)	5:30pm	Marathon City Council Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 <sup>nd</sup> Floor)
11/04 (Tue)	10am	Planning Commission Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 <sup>nd</sup> Floor)
11/10 (Tue)	5:30pm	Marathon City Council Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 <sup>nd</sup> Floor)
11/12 (Wed)	6:00pm	City of Marathon Code Board Meeting	Marathon Fire Station #14 (8900 O/S Hwy)
11/17(Mon)	5:30pm	City of Marathon Planning Commission Meeting	Marathon Fire Station #14 (8900 O/S Hwy)
11/18 (Tue)	10am	Planning Commission Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 <sup>nd</sup> Floor)
11/19 (Wed)	7pm	BOAF	Marathon Gov. Center (2798 O/S Hwy, 2 <sup>nd</sup> Floor)
11/19-11/20 (Wed/Thu)	9am	BOCC	Harvey Gov Center (1200 Truman Ave, KW)

Calendar continued on p. 3

**OCTOBER/NOVEMBER 2008 (cont'd)**

DATE	TIME	TYPE OF MEETING	LOCATION
11/25 (Tue)	9:30am	CEB	Marathon Gov. Center (2798 O/S Hwy, 2 <sup>nd</sup> Floor)
11/25 (Tue)	5:30pm	Marathon City Council Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 <sup>nd</sup> Floor)

## New Solar Electric Class at FKCC this Fall

A new class on Installation of Photovoltaic (solar electric) Systems will be offered at the Florida Keys Community College this fall from October 13 through November 10 on Monday and Wednesday evenings from 6 to 10 pm. In addition, a one-day hands-on training session with a complete photovoltaic (PV) system will be conducted on Saturday, November 1. The cost of the course will be \$447.22 per person, and includes the textbook and all training material. The Course Registration Number is 10571. To register, contact the FKCC Registration Office at 809-3188.

This is the first time an intensive PV installation course has been offered in the Keys. In the past, interested contractors had to travel to Cocoa to attend the Florida Solar Energy Center's weeklong class. The FKCC class will be de-

signed around the National Joint Apprenticeship and Training Committee textbook on Photovoltaic Systems, supplemented with material from the Florida Solar Energy Center curriculum and other sources.

In addition, the FKCC is applying to the North American Board of Certified Energy Practitioners (NABCEP) to obtain approval for the course to qualify students to sit for the NABCEP Photovoltaic Entry Level Certificate of Knowledge exam. If successful, the FKCC will become the first approved NABCEP provider in the State of Florida.

For more information on the course contact the instructor, Doug Gregory, 305-292-4501, [drg@ufl.edu](mailto:drg@ufl.edu).

## Contractor Vehicle ID Requirements

The following must be included in the identification of a contractor vehicle in a size no less than three inches:

- CONTRACTOR NAME
- LICENSE NUMBER

Recent increased code enforcement in Monroe County has increased your chances of being visited on your jobsites. We would like to inform all Florida Keys Contractor Association members of the current compliance for vehicle ID as per Monroe County Code Section 6-57, (b). It reads as follows:

(b) Contractors conducting their contracting business within Monroe County shall identify all vehicles used in the furtherance of their business by use in the transporting of

materials, equipment or employees to a job site, excepting a vehicle owned by an employee which vehicle is only used for private transportation or in carrying employees' personal tools and personal equipment necessary to fulfill their job tasks, by placing on the sides thereof identification of the contractor by name and their certificate number, in a size no less than three (3) inches, excepting those vehicles rented or leased by a contractor from a commercial vehicle rental agency for a period of less than one (1) month and such vehicles are plainly marked with the name of the Lessor in a size which is easily readable.

So all of you out there with your Florida Keys Contractors Association Member bumper sticker.....make certain you're in compliance. We are the examples for all the other contractors.

## City of Marathon Building Department

Ron Wampler, Building Official for the City of Marathon, would like all members of the Florida Keys Contractors Association to be aware of the following issues:

- **NOTICE OF COMMENCEMENT** must be filed prior to first inspection.
- **EXPIRED PERMITS** have become an issue that the City of Marathon would like to resolve. According to Mr. Wampler, there are currently a sizable number of expired permits. The City of Marathon is offering an Administrative Permit. This is available for completed construction for which the original permit was never closed. The fee is \$65.00 per expired permit.

The City of Marathon Building Department is willing to work with any contractor or homeowner that may have expired permits. Call and make an appointment with Ron Wampler @ 305-743-0033 to discuss options.

### HELPFUL CONTACTS:

Monroe County Code Enforcement; Ronda Norma, Director; [Norman-Ronda@MonroeCounty-FL.Gov](mailto:Norman-Ronda@MonroeCounty-FL.Gov)  
 City of Marathon Code Compliance; Michael Storm, Code Supervisor; [faastc@ci.marathon.fl.us](mailto:faastc@ci.marathon.fl.us)  
 Department of Business and Professional Regulation (DBPR); Bill Tejada; [Guillermo.tejada@dbpr.state.fl.us](mailto:Guillermo.tejada@dbpr.state.fl.us)  
 Division of Worker's Compensation, John Kulha, Compliance Investigator; [john.kulha@myfloridacfo.com](mailto:john.kulha@myfloridacfo.com)

Army Corps Regulatory Program:

USACE Home Page: [www.saj.usace.army.mil](http://www.saj.usace.army.mil)

Permit Listing: [www.saj.usace.army.mil/regulatory/permitting\\_gp.htm](http://www.saj.usace.army.mil/regulatory/permitting_gp.htm)

## Greater Marathon Chamber of Commerce and Marathon BPW Candidate Forums

Please join us for both candidate forums on October 7th & 20th at the Marathon Government Center (EOC room). Free admission, meet and greet the candidates, food and beverages provided!

Both forums will also be televised on our local Comcast channel 76 and can be watched live on Monroe County's website (<http://monroecofl.virtuالتownhall.net/Pages/index>), just click on the **Watch MCTV Live link**. If you cannot attend or see the forums live, they will be available on the Monroe County website via the **Video on Demand link**.

**We would also like our fellow Marathon Chamber, Rotary, BPW, and Zonta members to submit any questions they would like us to potentially ask our participating candidates! It is important that we hear candidates' thoughts and/or plans regarding important Keys and Marathon issues.**

Please submit your questions to me at [execdir@floridakeysmarathon.com](mailto:execdir@floridakeysmarathon.com)!

Marathon Government Center October 7th & 20th, 2008  
6:00PM to 9:00PM

### Est. Time Candidate Race Oct. 7

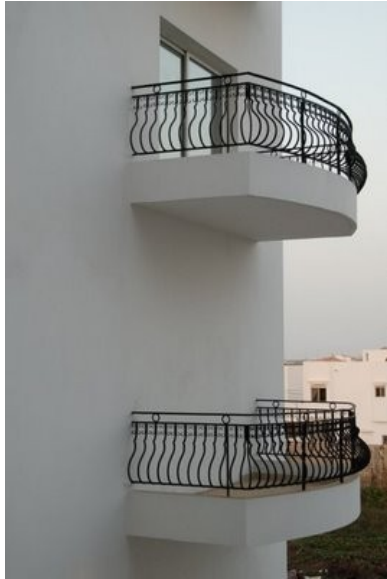
6:00pm City Council  
 7:00pm Superintendent  
 7:20pm Mosquito Control  
 7:50pm Property Appraiser

### Est. Time Candidate Race Oct. 20

6:00pm Sheriff  
 6:35pm County Commissioner  
 7:15pm Circuit Judge  
 7:35pm Sup. of Elections

### Timeline:

5:30pm - 5:55pm: Meet & Greet, candidates and all those in attendance will have the opportunity to casually interact (food & beverages will be provided)  
 6:00pm: Candidate Forum will begin  
 9:00pm: Candidate Forum will end (if not earlier).



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## One Month Remains to Register for FEMA Assistance

**ORLANDO** – Florida homeowners, renters and businesses in the 19 disaster-declared counties who sustained damage or loss from Tropical Storm Fay have only one month left to apply for disaster assistance, said state and federal officials.

October 24 is the last day applications will be accepted for the Federal Emergency Management Agency's Individual Assistance program. Loan applications to the U.S. Small Business Administration for disaster-related losses to real and personal property must also be submitted by that date.

Federal and state disaster recovery officials urge those who have not applied, to do so as soon as possible by calling the toll-free application number at **800-621-FEMA (3362)**, or the **TTY** line at **800-462-7585** for the deaf, hard of hearing or speech impaired. People can also register online for disaster assistance at <http://www.fema.gov/>.

After the application deadline, FEMA's toll-free phone lines will still be available to assist those who have already registered. People who have questions about the disaster assistance programs or questions about the status of their previously filed applications should continue to use FEMA's toll-free number.

To date, nearly 14,000 people have applied for disaster assistance in Florida. More than \$10.8 million in disaster funds has gone to people affected by the disaster. In addition,

more than \$2.4 million has been approved in disaster loans from the SBA.

*FEMA coordinates the federal government's role in preparing for, preventing, mitigating the effects of, responding to, and recovering from all domestic disasters, whether natural or man-made, including acts of terror.*

*Disaster recovery assistance is available without regard to race, color, religion, nationality, sex, age, disability, English proficiency or economic status.~ If you or someone you know has been discriminated against, call FEMA toll-free at 800-621-FEMA (3362). For TTY call 800-462-7585.*

*SBA's disaster loans are the primary form of federal assistance for non-farm, private sector disaster losses. Disaster loans from SBA helps homeowners, renters, businesses of all sizes and non-profit organizations fund repair and replacement of disaster damaged real and personal property.~ These disaster loans cover uninsured and uncompensated losses and do not duplicate benefits of other agencies or organizations. For information about SBA programs, applicants may call 800-659-2955 or visit online at <http://www.sba.gov/> or email SBA's customer service center at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov).*

For statewide disaster information and to find out how you can Get A Plan! for disasters, please visit [www.FloridaDisaster.org](http://www.FloridaDisaster.org)

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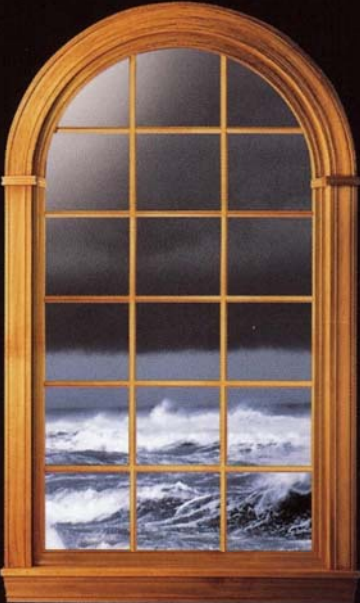
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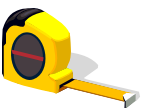
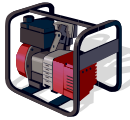
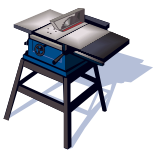
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# Florida Keys Contractor's Association, Inc.

P.O. Box 522797 Marathon Shores, Florida 33052-2797

305-743-9409

## MEMBERSHIP APPLICATION



**P** ... ( ) Corporation  
**I** Application for Membership is hereby made for a ... ( ) Partnership  
**e** ... ( ) Individual  
**a** Business Name: \_\_\_\_\_ c.c.# \_\_\_\_\_  
Corporation, Partnership or Individual  
**e** Business Address: \_\_\_\_\_  
Street or P.O. Box City State Zip Code  
**P** Business Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Home: \_\_\_\_\_  
**r** Cell/Mobile: \_\_\_\_\_ E-mail: \_\_\_\_\_  
**i**  
**n**  
**t** Applicant: \_\_\_\_\_ Contact/Representative: \_\_\_\_\_

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Membership Dues: Dues for Membership Application are ...\$300.00

Application is hereby made for membership in the Florida Keys Contractor's Association, Inc. If approved, applicant will abide by the Association's Charter and Bylaws, will support its objectives and pay all established dues and assessments.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

Applicant sponsored by: \_\_\_\_\_

For Association use only

The above application is hereby approved by the Board of Directors for membership.

Membership dues in the amount of \$ \_\_\_\_\_ received.

Date: \_\_\_\_\_ Florida Keys Contractor's Association, Inc.

By: \_\_\_\_\_  
Name & Title

**Florida Keys Contractors  
Association**

For information, please contact the FKCA at:

P.O. Box 522797  
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Tel. 305-743-9409

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Administrative Assistant to the Board  
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