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★ Watch For These Upcoming Events ★

★ Mark Your Calendars for these FKCA Events ★

Saturday, September 19, 2009	Members Appreciation Night & Membership Drive (Castaway's)
Tuesday, September 22, 2009	General Membership Meeting (Sombrero CC)
Saturday, October 17, 2009	FKCA Poker Run
Wednesday, December 9, 2009	FKCA Toys for Keys Kids (Sombrero CC)
Saturday, April 17, 2010	8th Annual FKCA Golf Tournament (Sombrero CC)
Saturday, June 12, 2010	22nd Annual FKCA Dinner/Dance

Attention members: There are FKCA Board positions open. Please see article on p. 7

Next General Meeting

Our next General Meeting will be Tuesday, September 22, 2009 at noon, Sombrero Country Club in Marathon.

Come join us for a forum with **NEW** candidates running for Marathon City Council along with **incumbents** running for reelection. You will be able to hear a little about them as well as a question and answer session.

A HOT TOPIC FOR ALL: FIRM

Meet representatives from **FIRM** who will join us with updates on **FIRM** and a question and answer session.

There will be a soup, salad, sandwich buffet available for purchase. Lunch will be free of charge for one (1) FKCA member and a guest from each firm or association. If you have any questions, please do not hesitate to email admin@floridakeyscontractorsassoc.com.

Seating will be limited for this meeting. If you are interested in attending, please

RSVP to 743-9409 or via email
admin@floridakeyscontractorsassoc.com
no later than Friday, September 18, 2009.

FKCA 2010 Board Openings

For 2010 the Association will have two Board positions coming open due to attrition. If you have been a member of the Association for at least a year and are interested in becoming a Board Member or would like more information, please email your name and the name of your company to

admin@floridakeyscontractorsassoc.com no later than September 25, 2009.

Ballots will be sent out October 1, 2009 to the membership to vote and announced at our General Meeting in January 2010.

HELPFUL CONTACTS:

Monroe County Code Enforcement; Ronda Norman, Director; Norman-Ronda@MonroeCounty-FL.Gov
City of Marathon Code Compliance; Cynthia McPherson, Code Supervisor; mcpersonc@ci.marathon.fl.us
Department of Business and Professional Regulation (DBPR); Bill Tejada; Guillermo.tejada@dbpr.state.fl.us
Division of Worker's Compensation, John Kulha, Compliance Investigator; john.kulha@myfloridacfo.com

Army Corps Regulatory Program:

USACE Home Page: www.saj.usace.army.mil

Permit Listing: www.saj.usace.army.mil/regulatory/permitting_gp.htm

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Contractors Examining Board, July 28, 2009

The Contractors Examining Board is the construction related disciplinary board that handles code enforcement charges brought against contractors and individuals in Monroe County. The actions that the Board took at their July 28, 2009, meeting are as follows:

In the case of Craig F. and Marguerite E. Smith vs Solon W. Bacas, Toby Pools, Inc. MCC 6-66(2) (new code section 6-202.(2)) Abandon a construction project. Found In Violation, and MCC 6-66(3) (new code section 6-202.(3)) Divert funds or property received, found Not in Violation, and MCC 6-66(4) (new code section 6-202.(4)) To depart from or disregard plans or specs of a construction job without consent of the owner, found In Violation, and MCC 6-66(5) (new code section 6-202.(5)) To disregard or violate any building, safety, health, insurance or workmen's comp laws, found In Violation, and MCC 6-66(7) (new code section 6-202.(7)b) commit mismanagement or misconduct causing financial harm to a customer, found In Violation, and MCC 6-66(9), (new code section 6-202.(10)) to do any fraudulent act as a contractor by which another is substantially injured, found Not In Violation and MCC 6-66(10) (new code section 6-202.(11)b) To disregard or violate any state statute concerned with building and construction standards, found Not in Violation.

For the 4 counts of violation, Mr Bacas is fined \$150.00

each for a total of \$600.00, to be paid within 30 days or license will be suspended until paid. In addition, he is given 120 days to complete the project and get final inspection, if that is not done, license will be suspended until he comes back before the board.

CE08080009, Jeanette Silvestri, Marlin Holding, Inc. MCC 6-66(10)(a) (new code section 6-202.(11)a), Work without benefit of a permit. Found In Violation. No further action to be taken.

CE 08060148, Jeanette Silvestri, Marlin Holding, Inc., MCC 6-66(10)(a), (new code section 6-202.(11)a), Work without benefit of a permit, found In Violation. No further action recommended to State.

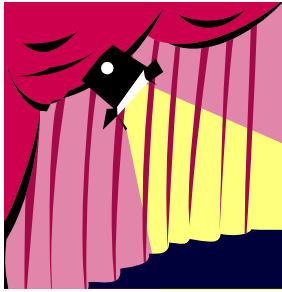
CE08090033, Michael Joseph Biskupich, Mama's Rock & Sand, Inc. D/B/A Mama's Garden Center, MCC 6-66(1), (new code section 6-202.(1)), Work outside scope of license, Appeal granted, found Not in Violation, appeal granted.

CE08100091 Michael Joseph Biskupich, Mama's Rock & Sand, Inc. D/B/A Mama's Garden Center, MCC 6-66(1), (new code section 6-202.(1)), Work outside scope of license, Found Not in Violation, appeal granted.

NEED HELP/MORE INFORMATION ON FILLING OUT CORPS APPLICATIONS

Here is a very helpful link that includes basic instructions in video format on how to fill out the application.
<http://www.saj.usace.army.mil/Divisions/Regulatory/index.htm>





Member Spotlight



Owner: Jim Aultman

Address: 6799 Overseas Highway, Marathon, 33050

Phone: (305) 743-5984

State Lic #: CG-C013816

Type of business: General Contractor specializing in Custom Homes, Remodeling & Commercial Building

How Long in Business: Since April 4, 1970

Florida Keys Contractors Association Member: Since 1988; One of the many founding members; Past Board Member Director/Officer; Current Life Time Director

What is unique about your business:

To best answer this question, I thought it might be a good idea to ask a recent customer for their comments.

Long distance building was going to be a nightmare...or so we thought. But that was before we met Jim Aultman. He understood our need to be partners in the building process

because that seemed to be his working philosophy. Jim's leadership and talent of fostering mutual respect allows for a team of employees and subcontractors that are unmatched. His ability to manage and motivate everyone to strive toward excellence transforms empty land and an idea on paper into a detailed product. Not only the homeowners are proud of this accomplishment, but anyone who has worked on an Aultman job leaves with a well deserved sense of pride.

If Webster had him listed, this is what it would say: Jim Aultman, general contractor: "honest", "quality", "knowledgeable", "communicator", "exceeds expectations". Jim & Cindy Congelio

Personal Comments:

I am proud to be a part of the Florida Keys Contractor's Association as a Founding Director and Life Member. Through all the years of hard work by numerous dedicated and hardworking Officers and Directors the Association has achieved many meaningful results for our members. I am not as active in the Association as I once was (That's just another way of saying I am getting old), so I want to thank all the existing Officers and Directors for their continuing efforts to maintain the *High Degree* of professionalism and expertise that the Florida Keys Contractor's Association represents. It is an organization that benefits all the construction industry in Monroe County and all of its residents.

Keep Up The Good Work



**FLORIDA KEYS CONTRACTORS
ASSOCIATION
MEMBER APPRECIATION NIGHT
&
MEMBERSHIP DRIVE**



**SATURDAY, SEPTEMBER 19, 2009
5:00 PM UNTIL 7:00 PM
CASTAWAYS RESTAURANT IN MARATHON**



**PLENTY OF APPETIZERS TO INCLUDE
THEIR FAMOUS SUSHI!!!
AND YES...**



OPEN BAR FROM 5:00 PM UNTIL 6:00 PM

**All current PAID members will receive two complimentary tickets
Tickets for non-members and guests are \$25 per person
To receive your two free tickets, please RSVP NO LATER THAN September 14.
Call 743-9409 or e-mail admin@floridakeyscontractorsassoc.com**

MEMBERSHIP DRIVE

NON members can join that night and will receive a discount of \$100 off for the 1st year only, membership dues and free business card advertising in the newsletter for 6 months (\$187.50 savings plus free tickets for two worth \$50 with a total savings of \$237.50). You will need to bring your completed application and check in hand for \$200.00 to receive two complimentary tickets at the door.



To support the Monroe County Sheriff's Toys for Tots we ask that you bring an unwrapped toy to help stuff our Christmas Stocking early. If you do not have the time to pick up a toy but would like to contribute, we will be taking donations at the door.





You are invited to attend a
Complimentary Breakfast
September 10, 2009 at 8:30 am
 Key West High School Cafeteria



Please call to let us know if you can make it
 Anna Symington—294.9006

Habitat for Humanity of Key West and Lower FL Keys and Key West High School are joining forces to create a Construction Technology Class to be held at Key West High School. The High School will provide the guidance, teachers, curriculum and, of course, the students. Habitat for Humanity will supply guidance as well as all tools, supplies and the community emergency repair projects they will be working on.

We Need You! We need the *local construction community* to get involved and help make this program a success for our youth! The kids need your hands-on experience and mentor capabilities. Please come and see how you can help the community of Key West train our youth with skills they can use!

Be our guest for breakfast 8:30 - 9:30 and learn how you can help!



Special thanks to State Farm Insurance for funding this service learning program.

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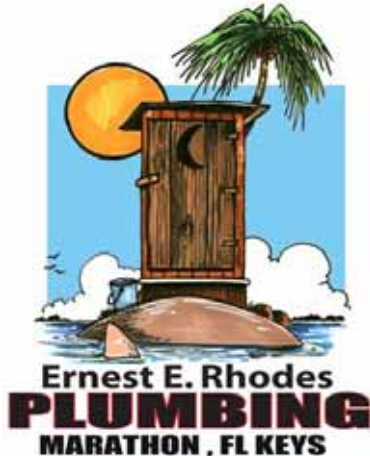


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SATURDAY, OCTOBER 17, 2009

A COMPLETE INFORMATION PACK WITH REGISTRATION, ADVERTISING AND SPONSORSHIP INFORMATION WILL BE MAILED/EMAILED OUT TO EVERYONE BY SEPTEMBER 15TH.

***IF YOU ARE INTERESTED IN BEING A TITLE SPONSOR
GIVE US A CALL OR EMAIL, WE HAVE TWO SLOTS
LEFT.***

**FOR MORE INFORMATION PLEASE EMAIL
admin@floridakeyscontractorsassoc.com**

MARK YOUR CALENDAR FOR THESE UPCOMING MEETINGS OF THE BOCC, COUNTY PLANNING COMMISSION, CEB, BOAF AND MEETINGS FOR THE CITY OF MARATHON, CITY OF KEY COLONY BEACH AND ISLAMORADA, VILLAGE OF ISLANDS

SEPTEMBER & OCTOBER, 2009

DATE	TIME	TYPE OF MEETING	LOCATION
9/2 (Wed)	10am	Planning Commission Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 nd Floor)
9/3 (Thu)	5:15pm	Special Call Village Council Islamorada, Village of Islands	Founders Park CC (87000 O/S Hwy)
9/8 (Tue)	10:00am	Marathon City Council Meeting Staff Briefing/Workshop	Marathon Fire Station #14 (8900 O/S Hwy)
9/8 (Tue)	5:30pm	Marathon City Council Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 nd Floor)
9/9 (Wed)	9:30am	KCB Code Board	City Hall Key Colony Beach
9/9 (Wed)	6:00pm	City of Marathon Code Board Meeting	Marathon Fire Station #14 (8900 O/S Hwy)
9/10 (Tue)	9:30am	KCB City Commission Meeting	City Hall Key Colony Beach
9/10 (Tue)	5:15pm	KCB Budget Public Hearing	City Hall Key Colony Beach
9/14 (Mon)	5:30 pm	Special Call Village Council Islamorada, Village of Islands	Founders Park CC (87000 O/S Hwy)
9/15 (Tue)	1:30pm	Village Code Compliance Hearing Islamorada, Village of Islands	Islamorada Public Library (81850 O/S Hwy)
9/15 (Thu)	5:15pm	Special Call Village Council Meeting Islamorada, Village of Islands	Founders Park CC (87000 O/S Hwy)
9/16 (Wed)	9:30am	KCB Planning & Zoning	City Hall Key Colony Beach
9/16 (Wed)	7pm	BOAF	Marathon Gov. Center (2798 O/S Hwy, 2 nd Floor)
9/16-9/17 (Wed/Thu)	9am	BOCC	Marathon Gov. Center (2798 O/S Hwy, 2 nd Floor)
9/21 (Mon)	5:30pm	City of Marathon Planning Commission Meeting	Marathon Fire Station #14 (8900 O/S Hwy)
9/22 (Tue)	10:00am	Marathon City Council Meeting Staff Briefing/Workshop	Marathon Fire Station #14 (8900 O/S Hwy)
9/22 (Tue)	5:30pm	Marathon City Council Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 nd Floor)
9/23 (Tue)	10am	Planning Commission Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 nd Floor)

(cont'd on p.9)

SEPTEMBER & OCTOBER, 2009 (cont'd)

DATE	TIME	TYPE OF MEETING	LOCATION
9/24 (Thu)	9:30am	KCB City Commission Meeting	City Hall Key Colony Beach
9/24 (Thu)	5:30pm	Regular Village Council Meeting Islamorada, Village of Islands	Founders Park CC (87000 O/S Hwy)
9/29 (Tue)	9:30am	CEB	Marathon Gov. Center (2798 O/S Hwy, 2 nd Floor)
10/7 (Wed)	10am	Planning Commission Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 nd Floor)
10/13 (Tue)	10:00am	Marathon City Council Meeting Staff Briefing/Workshop	Marathon Fire Station #14 (8900 O/S Hwy)
10/13 (Tue)	5:30pm	Marathon City Council Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 nd Floor)
10/14 (Wed)	6:00pm	City of Marathon Code Board Meeting	Marathon Fire Station #14 (8900 O/S Hwy)
10/19 (Mon)	5:30pm	City of Marathon Planning Commission Meeting	Marathon Fire Station #14 (8900 O/S Hwy)
10/20 (Tue)	10am	Planning Commission Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 nd Floor)
10/21 (Wed)	7:00pm	BOAF	Sugarloaf Fire Station
10/21-10/22 (Wed/Thu)	9am	BOCC	Harvey Gov Center (1200 Truman Ave, KW)
10/27 (Tue)	10:00am	Marathon City Council Meeting Staff Briefing/Workshop	Marathon Fire Station #14 (8900 O/S Hwy)
10/27 (Tue)	5:30pm	Marathon City Council Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 nd Floor)

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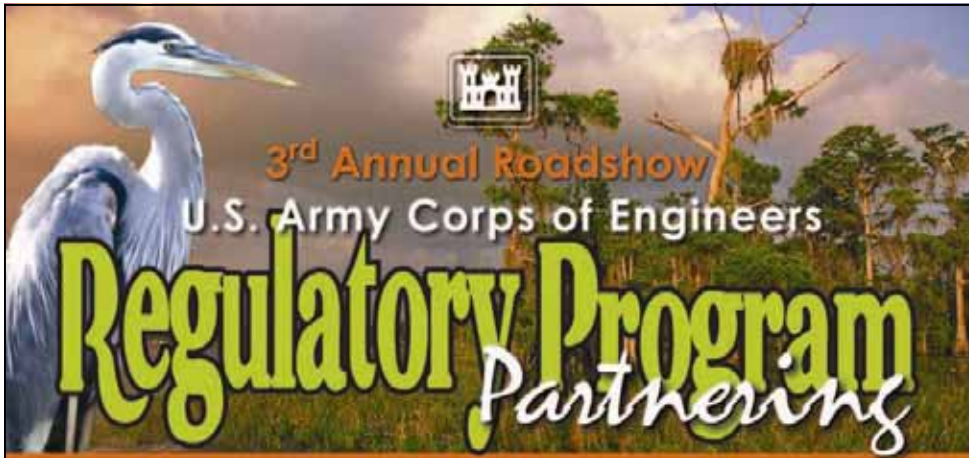
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A full day of interaction with Corps Project Managers to discuss helpful tips for streamlining permitting.

2009 Roadshow Dates & Locations

- 1 Sept – Mayaguez, PR
- 3 Sept – San Juan, PR
- 8 Sept – St. Thomas, VI
- 15 Sept – Panama City, FL
- 17 Sept – Jacksonville, FL
- 22 Sept – Ft. Myers, FL
- 24 Sept – Ft. Lauderdale, FL
- 29 Sept – Orlando, FL

For more information visit our Web site at

<http://www.saj.usace.army.mil/Divisions/Regulatory/index.htm>

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REGISTRATION FORM

Name: _____

Company: _____

Address: _____

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E-mail: _____

Please check session you will be attending:

- 1 Sept – Mayaguez, PR
Mayaguez Resort
- 3 Sept – San Juan, PR
Mamott Resort
- 8 Sept – St. Thomas, VI
Frenchman's Reef & Morning Star Marriott
- 15 Sept – Panama City, FL
Bay Point Mamott
- 17 Sept – Jacksonville, FL
Hyatt Regency Riverfront
- 22 Sept – Ft. Myers, FL
Embassy Suites – Estero
- 24 Sept – Ft. Lauderdale, FL
Hilton - Griffin Road, Dana Beach
- 29 Sept – Orlando, FL
Mamott Orlando Airport

Submit via phone, e-mail, mail or fax to:

Sara Yates
USACE Regulatory Division
701 San Marco Blvd
Jacksonville, FL 32207
Phone: (904) 232-1119
Fax: (904) 232-1904
E-mail: sara.h.yates@usace.army.mil

Admission is free. Lunch on your own.

Sessions begin promptly at 9 a.m. with opening remarks by Regulatory Division Chief David Hobbie. Afternoon breakout sessions include tips for streamlining the permit process, online tools and a Q&A session. Sessions will end at 3 p.m.



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To report unlicensed activity, please call the DPBR's
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 Monday–Friday, 8 a.m. to 6 p.m. (Eastern Time)
 or e-mail the information to ULA@dbpr.state.fl.us.

or locally call 305 289-2508, Code Enforcement Contractor Inspector
 305 289-2583 Contractor Licensing Coordinator

Advertising in the FKCA Hotline is available to all members

Member Rates:
 Business card size Ad - \$14.59 per month
 ¼ page ad - \$25.00 per month
 ½ page ad - \$47.92 per month

Non-Members are welcome to advertise, however Non-Member Rates are considerably higher.

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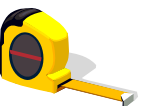
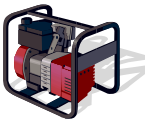
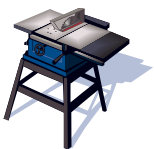
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 743-0494 453-1445 294-4494

Florida Keys Contractor's Association, Inc.

P.O. Box 522797 Marathon Shores, Florida 33052-2797

305-743-9409

MEMBERSHIP APPLICATION



P ... () Corporation
I Application for Membership is hereby made for a ... () Partnership
e ... () Individual
a Business Name: _____ c.c.# _____
Corporation, Partnership or Individual
e Business Address: _____
Street or P.O. Box City State Zip Code
P Business Telephone: _____ Fax: _____ Home: _____
r
i Cell/Mobile: _____ E-mail: _____
n
t Applicant: _____ Contact/Representative: _____

P
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t

Membership Dues: Dues for Membership Application are ...\$300.00

Application is hereby made for membership in the Florida Keys Contractor's Association, Inc. If approved, applicant will abide by the Association's Charter and Bylaws, will support its objectives and pay all established dues and assessments.

Date: _____ Signed: _____

Applicant sponsored by: _____

For Association use only

The above application is hereby approved by the Board of Directors for membership.

Membership dues in the amount of \$ _____ received.

Date: _____ Florida Keys Contractor's Association, Inc.

By: _____
Name & Title

**Florida Keys Contractors
Association**

For information, please contact the FKCA at:

P.O. Box 522797
Marathon Shores, FL 33052-2797

Tel. 305-743-9409

We're on the web at:
www.floridakeyscontractorsassoc.com



Our Board of Directors

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Vice President
Mr. Murray Shatt 305-745-2840

Secretary/Treasurer
Mr. Brian Botsford 305-743-9644

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Mr. Chuck Carey 305-664-3029
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Life Directors
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Mr. Dale Baker, 305-743-3688
Ms. Mickee Brown, 305-522-0430
Mr. William J.C. Devitt, 305-743-5438
Mr. David Tuttle, 305-872-9087

Administrative Assistant to the Board:
admin@floridakeyscontractorsassoc.com